

THE MASHIACH:

To be born in Bethlehem...

וְאַתָּה בֵּית-לֶחֶם אֶפְרַתָּה צָעִיר לִהְיוֹת בְּאַלְפֵי
יְהוּדָה מִמֶּנִּי לִי יוֹצֵא לִהְיוֹת מוֹשֵׁל בְּיִשְׂרָאֵל
וּמוֹצֵאתִיו מִקֶּדֶם מִיָּמֵי עוֹלָם: (מִיכָה, ה:א)

"And you, O Bethlehem of Ephrath, Least among the clans of Judah, From you one shall come forth To rule Israel for Me -- One whose origin is from of old, From ancient times." (Micah 5:1)

וַיִּשְׁאֹל אֶת-פִּיהֶם לֵאמֹר אֵיךְ יוֹלֵד הַמָּשִׁיחַ
וַיֹּאמְרוּ אֵלָיו בְּבֵית-לֶחֶם יְהוּדָה (מִתִּי, ב:ד-ה)

"And he demanded of them where Messiah should be born, and they said to him, In Bethlehem of Judaea." (Matthew 2:4-5)

Ben Elohim...

אֲסַפְּרָה אֶל חֵק יְהוָה אֲמַר אֱלֹהֵי בְנֵי אֲתָה
אֲנִי הַיּוֹם יִלְדְּתִיךָ: (תְּהִלִּים, ב:ז)

Let me tell of the decree: the L-rd said to me,
"You are My son, I have fathered you this day."
(Psalm 2:7)

כִּי-כֵן אָהַב אֱלֹהִים אֶת-הָעוֹלָם עַד-אֲשֶׁר נָתַן בְּעָדוֹ
אֶת-בְּנוֹ אֶת-יְחִידוֹ וְכָל-הַמָּאֲמֹן בּוֹ לֹא-יֵאבֹד
כִּי בּוֹ יִמָּצֵא חַיִּי עוֹלָם: (יוֹחָנָן, ג:טז)

"For G-d so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." (John 3:15)

Of the Tribe of Judah...

לֹא-יִסּוּר שֶׁבֶט מִיְּהוּדָה וּמַחֲקֶק מִבֵּין רַגְלָיו עַד
כִּי-יָבֹא שִׁילָה וְלוֹ יִקְהַת עַמּוּם: (בְּרֵאשִׁית, מ:ט)

"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet; So that tribute shall come to him; And the homage of peoples be his." (Genesis 49:10)

...כִּי מִיְּהוּדָה צָמַח אֲדֹנֵינוּ (עֲבֵרִים, ז:יד)

"Our L-rd was descended from Judah."
(Hebrews 7:14)

Born of a virgin...

לֵכֵן יִתֵּן אֲדֹנֵי הוּא לָכֵם אוֹת הִנֵּה הֵעֲלָמָה הָרָה
וַיִּלְדֶּת בֶּן וְקִרְאת שְׁמוֹ עִמָּנוּ אֵל: (יִשְׁעִיהוּ, ז:יד)

"Assuredly, my Lord will give you a sign of His own accord! Look, the young woman is with child and about to give birth to a son. Let her name him Immanuel." (Isaiah 7:14)

...הִיא כִּי מְרוּחַ הַקֹּדֶשׁ הָרְתָהּ (מִתִּי, א:יח)

"...she was found to be with child from the Holy Spirit." (Matthew 1:18)

A Navi like Moshe...

נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כְּמִנִּי יָקִים לְךָ יְהוָה אֱלֹהֶיךָ
אֵלָיו תִּשְׁמָעוּן: (דְּבָרִים, יח:טו)

"The L-rd your G-d will raise up for you a prophet from among your own people, like myself; him you shall heed."
(Deuteronomy 18:15)

כִּי לוֹ הֵאֱמַנְתָּם בְּמוֹשֶׁה הֵאֱמַנְתָּם גַּם-בִּי כִּי עָלִי
הוּא כָתוּב: (יוֹחָנָן, ה:מו)

"If you believed Moses, you would believe me; for he wrote of me." (John 5:46)

Melech Yisrael...

גִּילִי מְאֹד בַּת-צִיּוֹן הִרְעִי בַת יְרוּשָׁלַם הִנֵּה מֶלֶכְךָ
יָבֹא לְךָ צָדִיק וְנוֹשֶׁעַ הוּא עָנִי וְרֹכֵב עַל-חֲמֹר
וְעַל-עֵיר בָּרְאָתָנוּת: (זְכַרְיָה, ט:ט)

"Rejoice greatly, Fair Zion; Raise a shout, Fair Jerusalem! Lo, your king is coming to you. He is victorious, triumphant, Yet humble, riding on an ass, a donkey foaled by a she-ass."
(Zechariah 9:9)

וַיִּקְחוּ כִפּוֹת תְּמָרִים בְּיָדָם וַיֵּצְאוּ לִקְרֹאתוֹ וַיִּרְעֻ
הוֹשַׁעֲנָא בְּרוּךְ הֵבֵא בְּשֵׁם יְהוָה מֶלֶךְ יִשְׂרָאֵל:
(יוֹחָנָן, יב:יג)

"So they took branches of palm trees and went out to meet him, crying out, Hosanna! Blessed is he who comes in the name of the L-rd, even the King of Israel!" (John 12:13)

THE MASHIACH:

Rejected...

נבזה וחדל אישים איש מכאבות וידוע חלי וכמסתר
פנים ממונו נבזה ולא חשבנהו: (ישעיהו, נגז)

"He was despised, shunned by men, A man of suffering, familiar with disease. As one who hid his face from us, He was despised, we held him of no account." (Isaiah 53:3)

הוא בא אל-עמו שלו ועמו שלו לא החזיקו בו:
(יוחנן, א:יא)

"He came to his own, and his own people did not receive him." (John 1:11)

Betrayed...

גם-איש שלומי אשר-בטחתי בו אוכל לחמי
הגדיל עלי עקב: (תהלים, מא:י)

"My ally in whom I trusted, even he who shares my bread, has been utterly false to me."
(Psalm 41:10)

ויאמר ישוע אמן אני אמר לכם כי אחד מכם
האכל עמדי וסגירני: (מרקוס, יד:יח)

"Yeshua said, Truly, I say to you, one of you will betray me, one who is eating with me."
(Mark 14:18)

Beaten...

עתה תתגדרי בתגדור מצור שם עלינו בשבט
וכו על-הלחי את שבט ישראל: (מיוכה, ד:יד)

"Now you gash yourself in grief. They have laid siege to us; They strike the ruler of Israel On the cheek with a staff." (Micah 4:14)

והכו אתו בקנה על-ראשו וירקו בפניו ועל-ברפיהם
קרעו וישתחוו לו: (מרקוס, טו:יט)

"And they were striking his head with a reed and spitting on him and kneeling down in homage to him." (Mark 15:19)

Tried and Condemned...

מעצר וממשפט לקח ואת-דורו מי שוחח כי נגזר
מארץ חיים מפשע עמי נגע למו: (ישעיהו, נג:ח)

"By oppressive judgment he was taken away, Who could describe his abode? For he was cut off from the land of the living, for the sin of my people, who deserved the punishment."
(Isaiah 53:8)

הבקר אור וכל-ראשי הכהנים וזקני העם נוסדו
יחד על-ישוע להמיתו: (מתי, בז:א)

"When morning came, all the chief priests and the elders of the people took counsel against Yeshua to put him to death." (Matthew 27:1)

Silent...

נגש והוא נענה ולא יפתח-פיו כשה לשבח יוכל
וכרחל לפני נזויה נאלמה ולא יפתח פיו:
(ישעיהו, נג:ז)

"He was maltreated, yet he was submissive, He did not open his mouth; Like a sheep being led to slaughter, Like a ewe, dumb before those who shear her, He did not open his mouth."
(Isaiah 53:7)

וראשי הכהנים והזקנים הביאו עליו שטנתם
ולא ענה אתם דבר: (מתי, בז:ב)

"But when he was accused by the chief priests and elders, he gave no answer."
(Matthew 27:12)

Crucified...

כי סבבוני כלבים עדת מרעים הקיפוני כארי
ידי ורגלי: (תהלים, כב:יז)

"Dogs surround me; a pack of evil ones closes in on me, like lions they maul my hands and feet." (Psalm 22:17)

ויקחו את-ישוע ויליכוהו ושיאו אתו את-עין צלב
ויביאוהו אל-המקום הנקרא מקום הגלגלת:
(יוחנן, יט:יז)

"And he went out, bearing his own cross, to the place called the place of a skull." (John 19:17)

THE MASHIACH:

Garments Divided...

יִחְלְקוּ בְּגָדֵי לֵהֶם וְעַל-לְבוּשֵׁי נִפְּלוּ גֹדְלֵי:
(תהלים, כב:יט)

"They divide my clothes among themselves,
casting lots for my garments." (Psalm 22:19)

וַיְהִי כַּאֲשֶׁר צָלְבוּ אִישִׁי הַצֵּבֵא אֶת-יֵשׁוּעַ לְאִישׁ
אִישׁ וַיִּקְחוּ אֶת-בְּגָדָיו וַיַּחְלְקוּם אַרְבָּעָה רַבְעֵי:
(יוחנן, יט:כח)

"Then the soldiers, when they had crucified
Yeshua, took his garments, and made four
parts, to every soldier a part." (John 19:23)

Given Vinegar and Gall...

וַיִּתְּנוּ בְּכֻרֹתַי רֹאשׁ וְלִצְמָאִי יִשְׁקֹנִי חֲמִין:
(תהלים, סט:כב)

"They give me gall for food, vinegar to quench
my thirst." (Psalm 69:22)

וְשֵׁם עֹמֵד כְּלִי מָלֵא חֲמִין וַיִּטְבְּלוּ סָפוֹג בַּחֲמִין
וַיִּשְׁימוּ עַל-רֹאשׁ אֲזוֹב וַיַּנְיֵעוּהוּ אֶל-פִּי:
(יוחנן, יט:כט)

"A jar full of sour wine stood there, so they put a
sponge full of the sour wine on a hyssop branch
and held it to his mouth." (John 19:29)

Bones not broken...

וְעַצְמוֹתָיו לֹא תִשְׁבְּרוּבּוּ (שמות, יב:מו)

"...and you shall not break any of its bones."
(Exodus 12:46)

וַיָּבֹאוּ אֶל-יֵשׁוּעַ וַיִּרְאוּ כִּי-כָבֵד מֵת וְלֹא שִׁבְרוּ
אֶת-שׁוֹקָיו: (יוחנן, יט:לג)

"But when they came to Yeshua and saw that he
was already dead, they did not break his legs."
(John 19:33)

He is our Sacrifice...

וְהוּא מִחֻלָּל מִפְּשָׁעֵנוּ מִדָּכָא מִעֲוֹנוֹתֵינוּ מוֹסֵר
שְׁלוֹמֵנוּ עָלָיו וּבְחִבְרָתוֹ נִרְפָּא-לָנוּ: כָּלֵנוּ כִּצְאָן
תַּעֲיִינוּ אִישׁ לְדַרְכּוֹ פָּנֵינוּ וַיְהִי הַפְּגִיעַ בּוֹ אֶת עוֹן
כָּלֵנוּ: (ישעיהו, נג:הד)

"But he was wounded because of our sins,
Crushed because of our iniquities. He bore the
chastisement that made us whole, And by his
bruises we were healed. We all went astray like
sheep, Each going his own way; And the LORD
visited upon him the guilt of all of us."
(Isaiah 53:5-6)

וְהוּא נָשָׂא אֶת-חַטֹּאתֵינוּ בְּבָשָׂרוֹ עַל-הָעֵץ לְבַעֲבוֹר
נְמוּת לַחַטָּאָה וְנִחְיָה לְצִדִּיקָה וְאֲשֶׁר בְּחִבְרָתוֹ
נִרְפָּא לָכֶם: כִּי צֹאֵן אֲבֹדוֹת הָיִיתֶם וַתָּשָׁבוּ
כִּיּוֹם אֶל-הִרְעָה הַמִּשְׁנִיחַ אֶל-נַפְשֵׁיכֶם
(פטרס א, ב:כד-ה)

"He himself bore our sins in his body on the
tree, that we might die to sin and live to
righteousness. By his wounds you have been
healed. For you were straying like sheep, but
have now returned to the Shepherd and
Overseer of your souls." (1 Peter 2:24-25)

Raised from the dead...

כִּי לֹא-תַעֲזֹב נַפְשִׁי לְשָׂאוֹל לֹא-תִתֵּן חֲסִידְךָ
לְרֵאוֹת שְׁחָת: (תהלים, מז:י)

"For You will not abandon me to Sheol, or let
Your faithful one see the pit." (Psalm 16:10)

לְמַה-זֶּה תִּבְקֶשְׁנָה אֶת-חַיֵּי בֵּין הַמֵּתִים הוּא אֵינֶנּוּ
כִּי קָם מִן-הַמֵּתִים: (לוקס, כד:הד)

"Why do you seek the living among the dead?
He is not here, but has risen from the dead."
(Luke 24:5-6)